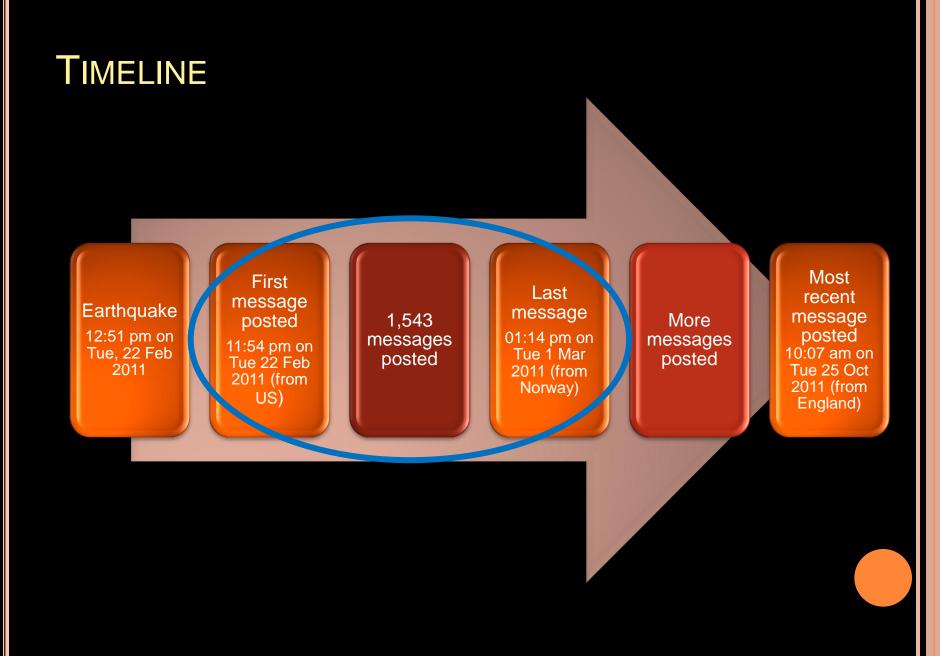
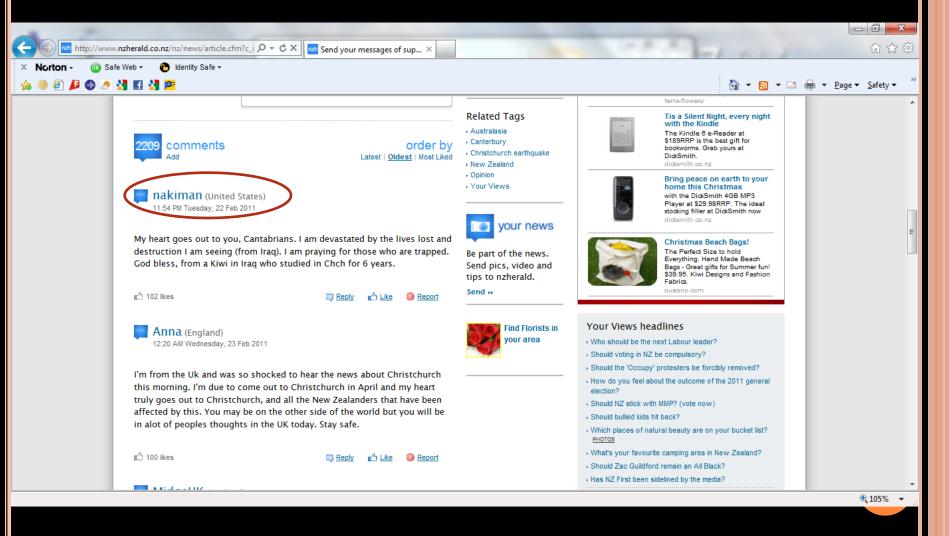
THE LANGUAGE OF SUPPORT: THE CASE OF THE CHRISTCHURCH EARTHQUAKE

Dr Petra Theunissen



"SEND YOUR MESSAGES OF SUPPORT TO THE CANTERBURY EARTHQUAKE VICTIMS"



Screenshot, 18 Nov 2011

NATURE OF THE MESSAGES

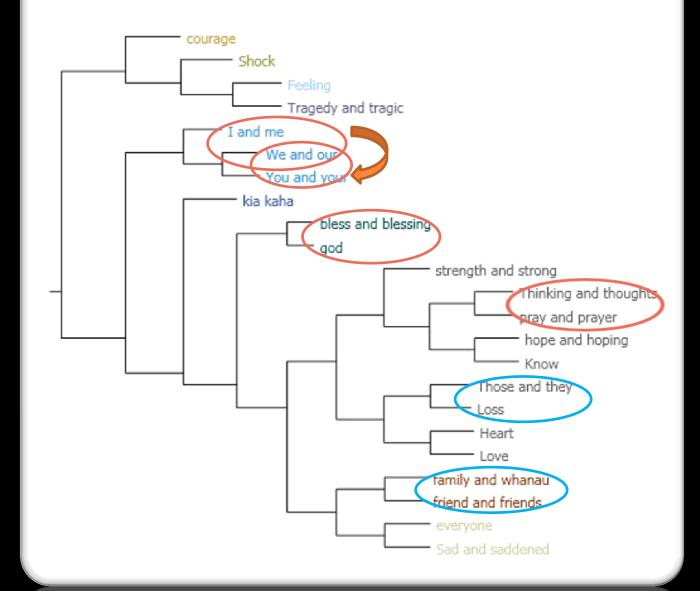
- Ranged in length and style; mainly English; some in Spanish, French & Afrikaans
- Mostly in the form of a simple message to an "imagined" community; some in the form of a prayer; others in the form of a poem
- Expressions of anger were generally absent; if present, anger was expressed at 3rd parties (looters, own governments)

cloud te 01 08 09 10 11 2011 23 24 25 26 27 affected all am australia beautiful been bless can canada christchurch city country earthquake england everyone family feel friday friends from get go god goes had has have heart hearts help here hope just kia kiwi kiwis know like lost love loved many may MY NEW news now NZ one ones other OUT out people prayers sad safe saturday see SO states stay strength strong sunday thinking those thoughts through thursday time tragedy uk united up us very WE wednesday were what who wish world VOU your zealand

WORDS WITH MORE THAN 1% COVERAGE

Ranking	Word	Length	Count	Weighted Percentage (%)
1	you	3	2076	2.95
2	i	1	1736	2.46
3	all	3	1568	2.23
4	2011	4	1552	2.20
5	feb	3	1480	2.10
6	my	2	1205	1.71
7	we	2	1095	1.55
8	christchurch	12	919	1.30
9	our	3	799	1.13
10	have	4	786	1.12
11	from	4	720	1.02
12	new	3	715	1.01

Nodes Clustered by Word similarity



SOME OBSERVATIONS

Discourse changed alongside news reporting (emotional images etc.)

I cried when I saw the pics on the website. [RED (China) | 04:18PM Thursday, 24 Feb 2011] Even seeing the All Blacks Player shovelling wheelbarrow loads from peoples gardens was so true of this kiwi spirit. [The Cookies (England) | 01:04PM Monday, 28 Feb 2011]

 Majority of messages were religious in nature, future-oriented and positive. (Does media influence religious discourse?)

And I am sure that God will save our lovely Christchurch and the kiwi people will rebuilt it.

[Amedeo (Romania) | 10:32AM Monday, 28 Feb 2011]

IN CONCLUSION

- Messages of support are *affective* and *symbolic* in nature & have become *ritualistic* (like the process of sending support messages)
- The prevalence of "I", "you", "we" and "our" establishes a personal relationship and creates an "imagined" community that is not be bound to geographical boundaries
- Discourse suggests that this community provides strength and communality, reminiscent of a collectivist approach
- Suggest that those affected are encountering hardship & must remain strong (underlying religious discourse of testing faith?)

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