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Programme	AK3483 Master of Art & Design	Year of submission (for examination)	2017
Research Output	Thesis Exegesis	Dissertation	Points Value 120
Thesis Title	'Homebound': The illustrated graphic novel male in New Zealand	as an autobiographic vo	ice for an immigrant Asian gay

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Programme	AK3483 Master of Art & I	Design	Date of submission for examination	7 th December 2016
Research Output		rtation	Exegesis	Points Value 120
Thesis Title	'Homebound': The illustr male in New Zealand	ated graphic nove	l as an autobiographic v	oice for an immigrant Asian gay
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Secondary Supervisor	Miriam Harris	Signature	M. 41-413	Date 8/11/16
Additional Supervisor/Mentor	4444	Signature	J. G. J. L. (See See See See See See See See See S	Date
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The Associate Dean (Postgraduate) is Rosser Johnson, ext 7818

The faculty contact for doctoral candidates is Annette Tiaiti, doffice@aut.ac.nz

Yours sincerely,

Martin Wilson

Manager, Graduate Research School

martin.wilson@aut.ac.nz +64-9-921-9999 ext 8812

cc: Welby Ings C-41, Annette Tiaiti DA Master of Art and Design

HOMEBOUND

a personal story of family



a Graphic Novel by Don Chooi

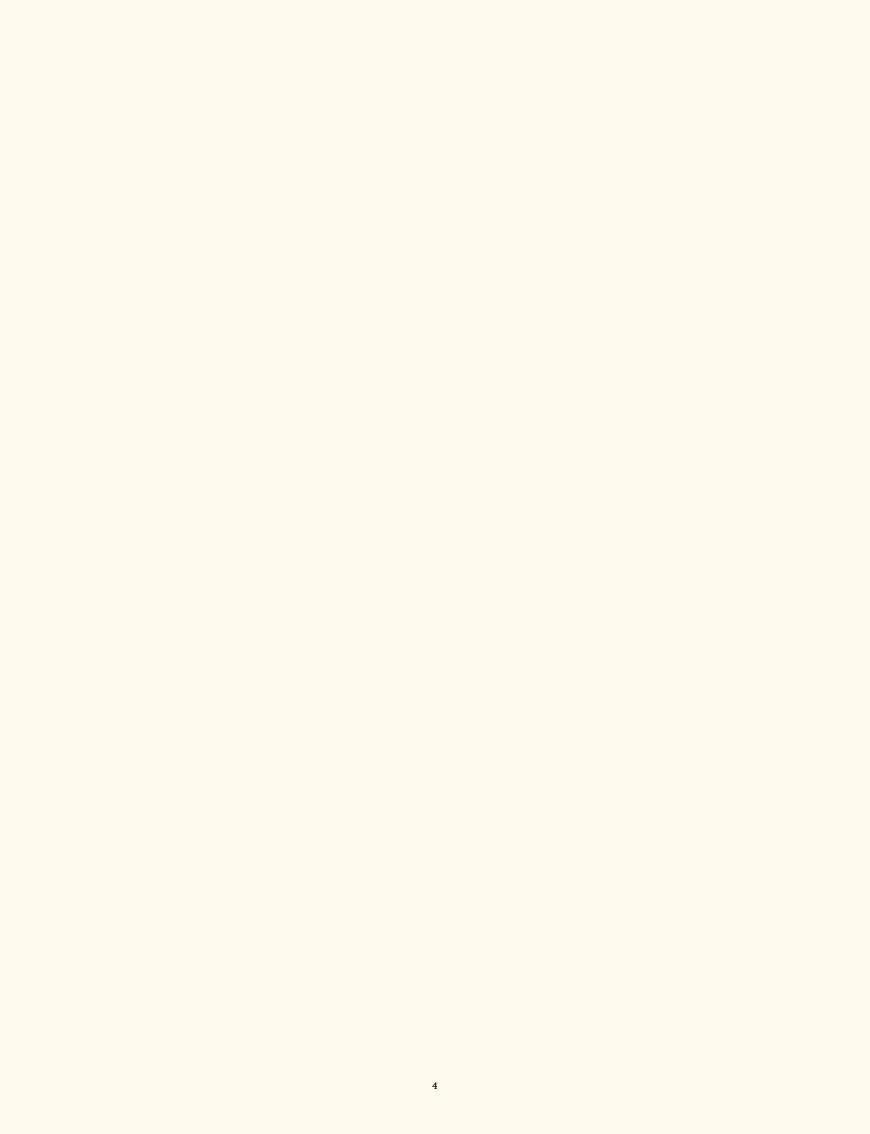


HOMEBOUND

Don Chooi



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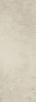












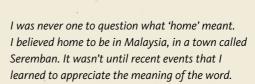
one starts from de T.S. Eliot (1888 - 1965)

T.S. Eliot (1888 – 1965)









My name is Xing Loh Yun, but I am also known as Tommy. I found my way to Auckland, New Zealand 15 years ago, seeking a fresh start and the 'real' me. Along the way, there were heartbreaks, confusion and sorrow, but in all honesty, I never felt more contented or assured. I fell in love with a wonderful man. Being in a relationship with Neil made it all the easier for me to consider New Zealand my home, and he and my friends, my family. I willingly let go of my past.

But the past has a way of catching up...







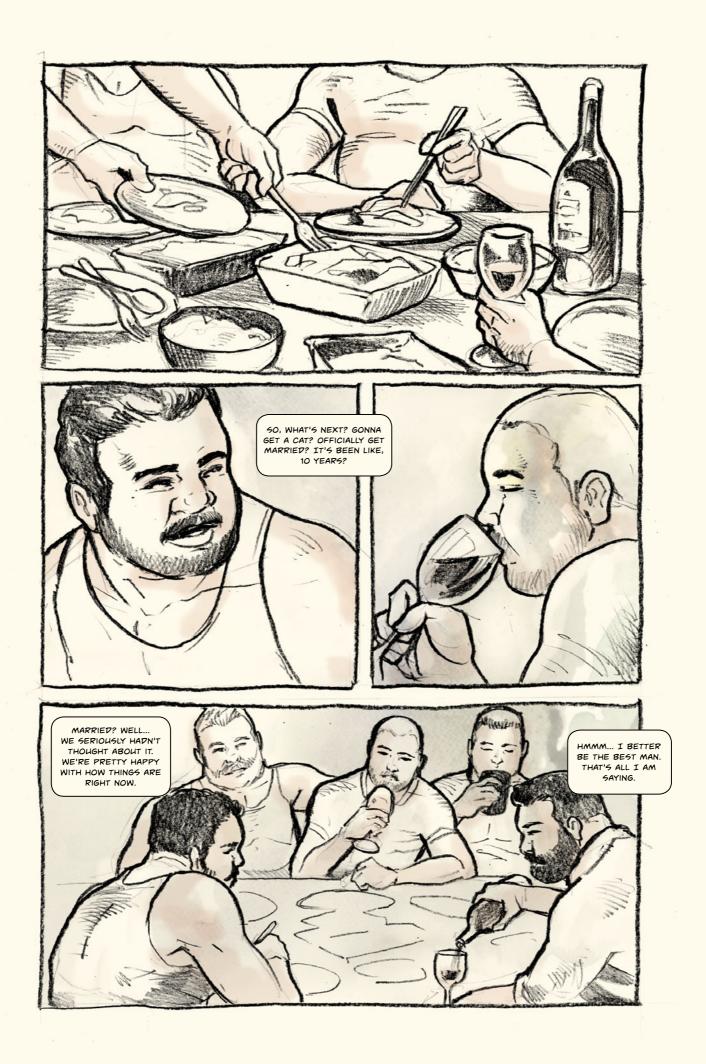


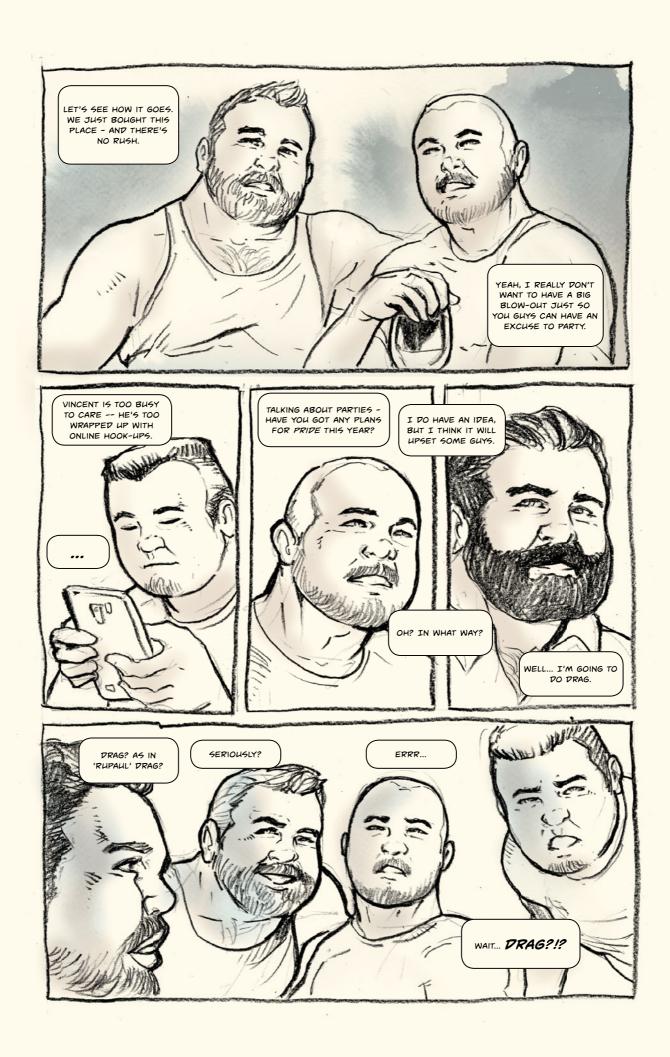


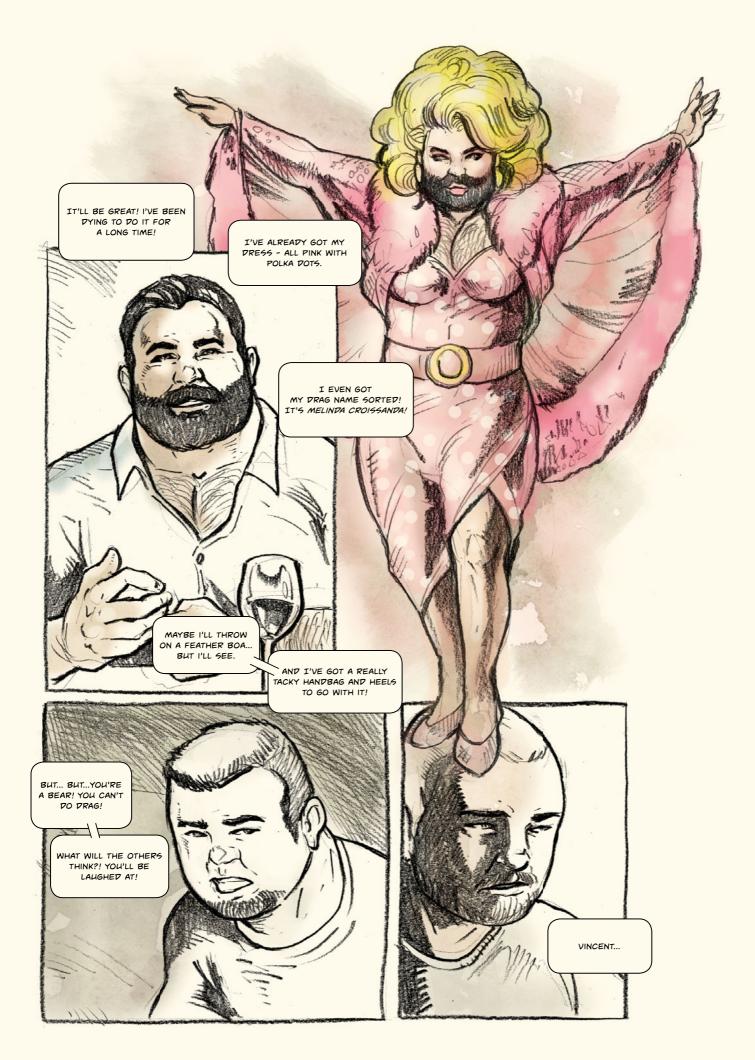




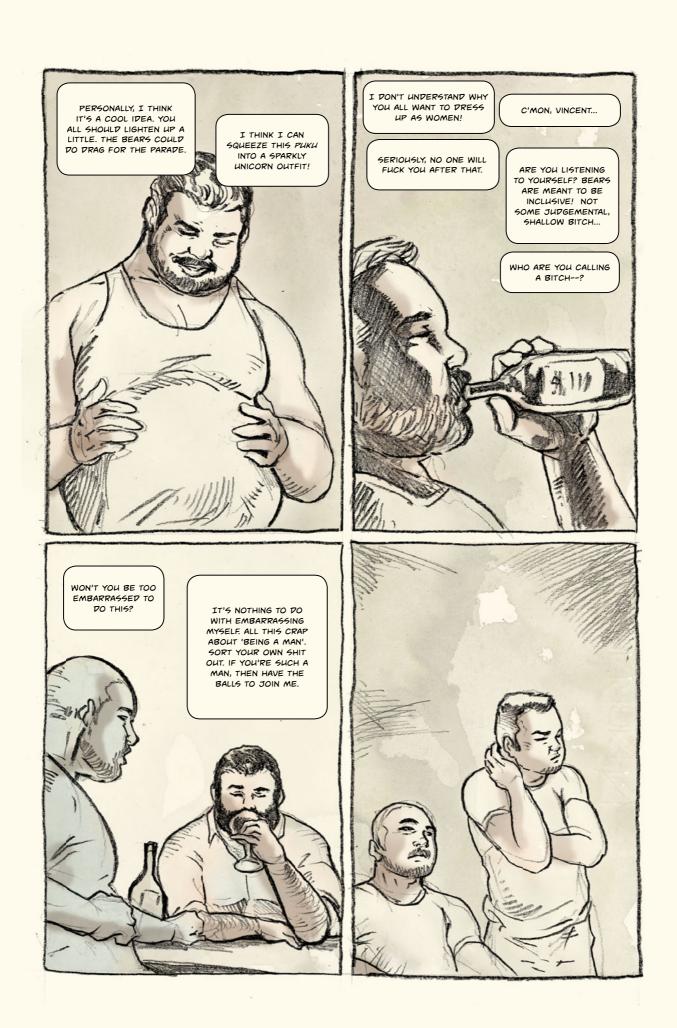




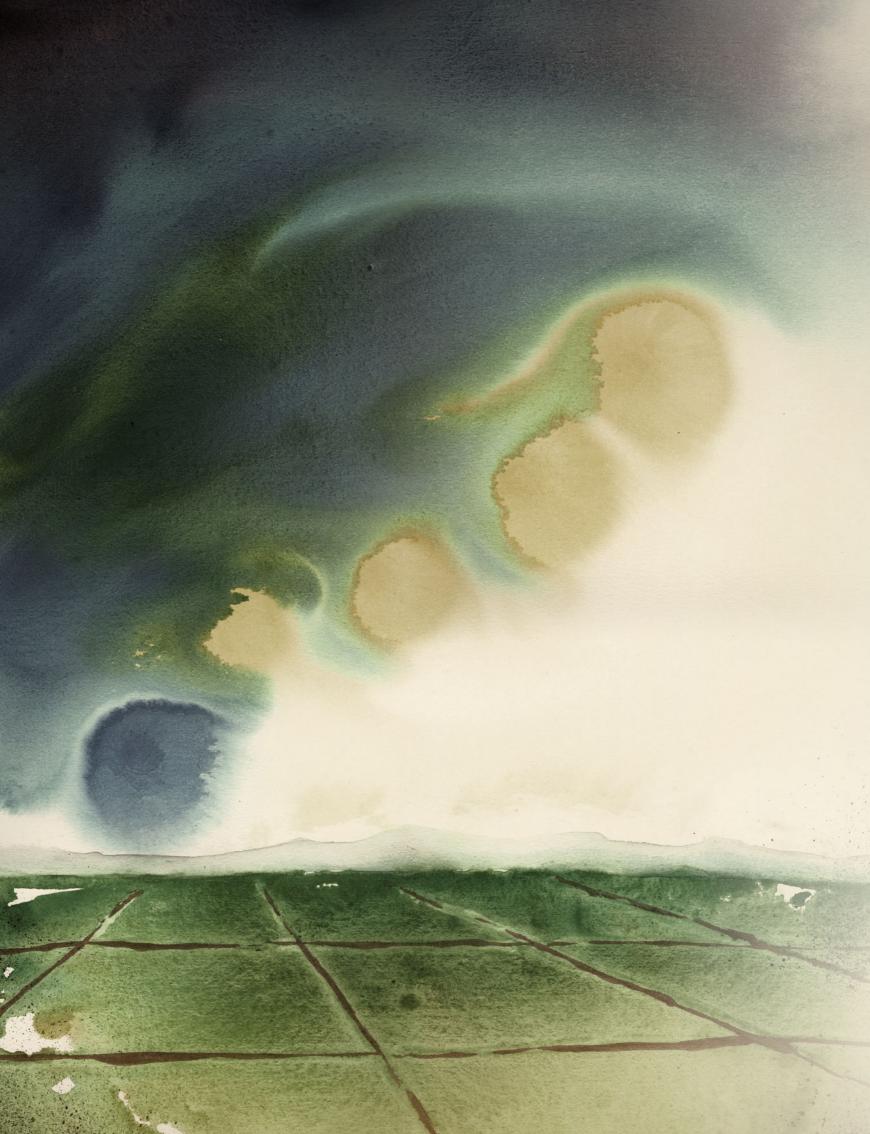












This was a guestion I started to think about even when I was a young boy

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I grew up amongst the paddy fields of Kedah, an emerald state north of the Malaysian peninsula. It was the hub of the paddy plantation. As far as the eye could see, sprawling hills were cut into carpets of long, green stalks. Come harvest season, the fields were abuzz with activity. Farmers toiled in the muddy waters with their scythes, scooping the paddy and beating it to separate the grain from the stalks. It was the '8os, and we were still reeling from the effects of the Vietnam conflict. Being so close to the borders of Thailand, the possibility of the conflict bleeding into Malaysia was quite real.

My family lived a modest and cautious life. My parents were very prudent but they made sure their children had good clothes, books and food. We were taught the principles of life – honesty, integrity and most importantly, respect for our elders. My upbringing was strict because my father believed in corporal punishment, and any misbehaviour was met with the ratan cane.

In this world, I was my father's son. I tried hard to fit in, but something kept tugging at me. There was an inexplicable yearning within me that made me feel I was somehow different from the other children.

growing up, I remember feeling indescribably lonely.

Maybe the word 'lonely' is too harsh.

It would have been melanchohia—
but us one gets melanchohic at that age.

do they?



I nemember that my father gave me a BMX briggle for my birthday and together with my friends I went out cycling as soon as I got home from school.

The land was so flat that you could see curtains of rain approaching and we would race against them. I also kept pigeons – a hobby my parents abhorred and criticised because they thought that it wasted time when I could be studying and raising my academic performance.

Being in a rural 'kampung' fringed by deep jungle, I would sometimes go exploring. After a heavy monsoon downpour, I hunted for tadpoles that appeared in the pools of rainwater. I also ventured into the jungle in search of 'burung merbuk' (zebra dove) nests. I loved these birds and their melodic voices. When they were captured, the local people used them for singing competitions.

And then there were the snakes... Being in a rural world surrounded by jungles and paddy fields, serpents were in abundance – pythons, cobras and vipers. We had to be careful where we stepped. I carry the fear of them today.

Although my family raised my sister and me to be agnostic, we were made to 'pretend' to be Buddhists in public. This was to avoid being mistaken for communists and having the authorities bear down on us. My identification card stated that I followed the teachings of Buddha. The fear of being thrown into jail and persecuted was always there. In reflection, this may be the point when I discovered that lying could be acceptable, if used in a situation to protect oneself.

During Chinese New Year, we celebrated with firecrackers and dancing lions. The firecrackers were loud and angry, and I would run and hide. My parents would chide me for being so foolish and acting like a coward – and compared my behaviour to a girl's. So, in addition to lying about being Buddhist, I also learnt that I had to be 'manly', and to mask my emotions.

I also remember booking up to the statue of Tin Quing (the Jade Emperor) and feeling intimidated but also in are. Red-faced, bearded - to me, he personified narulinity.



I came to the realisation that I was furdamentally different's when I started paying work attention to boys.

When I turned six, I was sent to a Methodist preschool run by nuns. Truth be told, they scared the living daylights out of me. If I thought that my father was harsh, these nuns were worse. On the first day, they sat us all down and told us to pick out an English name. I often wondered why my parents allowed this to occur. Instead of reluctant shame, I felt pride when I raised my hand and called out my new identity. I called myself Tommy.

I remember Sister Agnes beaming down with a generous smile and nodding her head in approval. It soothed me to know that I had pleased her.

Alor Setar Methodist School was an all-boys school, and it was here that I became increasingly aware of my burgeoning sexual orientation. I would steal glances in the direction of

the boys while in the changing room. Although I did not acknowledge what I was feeling as wrong, I was aware that it was dangerous to let people know how I felt. I never told anyone, not even my parents. I feared being punished. It wasn't 'manly'.

In my teenage years, I became aware that being 'different' was condemned – the effeminate, the outcasts, and the underprivileged were ridiculed. The terms 'Ah Qua' and 'pondan' (effeminate to the point of acting like a girl) were used in a derogatory way and applied to anyone who didn't behave accordingly. Slowly, I began practicing lying – I had to – in order to escape scrutiny. In time, I became fluent in the craft of deception.



In order to remain the 'good' child, and mindful to not bring shame to my family, I built a fictional world in which I performed the duties and mannerisms of a compliant and obsedient son, brother and grandchild. I became a perfect fiction of myself.

















Dinner time was a household tradition for my family - there were no exceptions

It was at these times my father imparted his sage advice. My dining experiences were full of lectures. My father was an attentive parent, and he often reminded me, "It is important to look ahead and plan accordingly, but you will never get anywhere if you ignore your past."

My father also said, "Do your homework. If there is an 'A', you must achieve it. There is no reason why you cannot achieve it. If you do not, it only means that you're not working hard enough."

"Children are to be seen, not heard."

And the harsher, "Do not mistake me for a friend. I am your father, not someone you think you can be on friendly terms with. You will do as you are told."

So at each meal, along with the food, I absorbed my father's values. I became a 'good' and socially well-behaved person. I do not fault my father for the upbringing I had. I lived by his wisdom. I believe I grew up to be a 'good' person... but, while I performed my duties as the obliging and diligent son, I lived a life in fear of revealing my true self.

There was this one time that I was late for dinner. I had been out with my friends flying pigeons and I lost track of time. When I came home, my family was already seated at the dining table. But no one was eating. My father had my mother and sister wait until I showed up. I was thirty minutes late and the food had grown cold. My heart dropped when my father launched into a tirade, saying that it was my sole fault that dinner was ruined. Afterwards, we ate in silence and I couldn't lift my head to look at my family. I was eleven years old.

I shudden at the memories of any father sitting we down for lectures that went on for hours. He mostly talked about life lessons such as behaviour and what are deemed good manners and attitudes. Any sister was exempt from such lectures. The remained the apple of my father's eye. Despite all this, my performance at school was never stellar...







The effort of being the good student eventually wore me out.

When I turned thirteen, we moved further south to a town called Seremban, in the State of Negri Sembilan. I was transferred into St. Paul's Institution for my secondary schooling. I struggled with my studies. Although I tried my best in examinations, I could be recall nothing. I tried cheating and attempted to convince my classmate to provide me with answers. And every time, I would get caught. It was obvious I wasn't even smart enough to cheat.

I remember sitting in a Chemistry exam and Mrs. Zakariah was one of the attending teachers. She was one of the most feared teachers at the school and her disciplinary punishments were infamous. Being in her class was torturous. During the examination, I blanked out and panicked. I signalled to my classmate sitting next to me and discreetly pleaded for him to share his answers. Out of nowhere, Mrs Zakariah appeared. She momentarily suspended the exams and berated me in front of my classmates. I was subsequently dragged off by the ear to the principal's office. My parents were called in and were made aware of the situation.

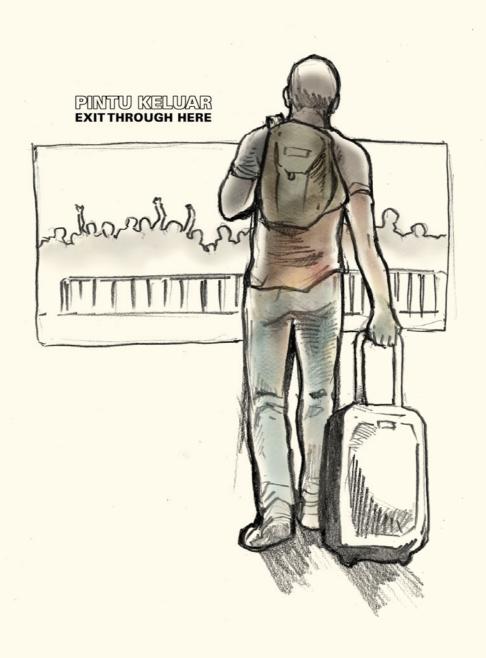
I could sense my father's disappointment in me. He wanted a son who could become an engineer, a nanotechnologist or a medical doctor. In his eyes, I was a failure. I had no back-up skills — I couldn't handle a musical instrument — my father truly believed I would be left without a prosperous future. It was only through some considerable effort that I managed to pursuade my parents that I was capable at art. My father believed that art was a lowly career and he didn't want to see me end up as a street artist, painting portraits of passers-by. However, he eventually relented and allowed me to pursue a career in design. I put my heart and soul into my studies. I needed to show my father that I wasn't a failure. Knowing that he worked three jobs to put me through my education made me even more determined. I felt obliged and bound by duty to not only make it through to graduation, but to excel and strive to achieve that elusive 100% grade.

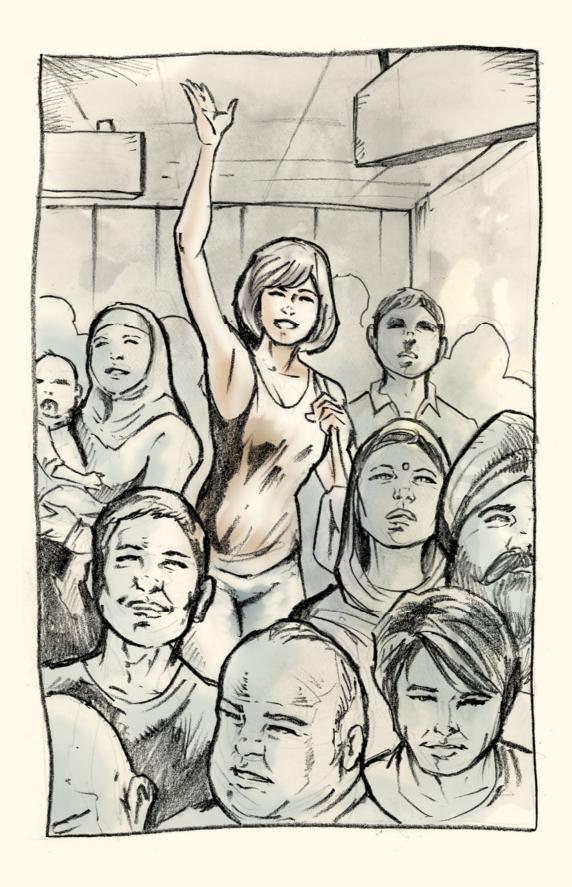
I had to be - and do- my best.

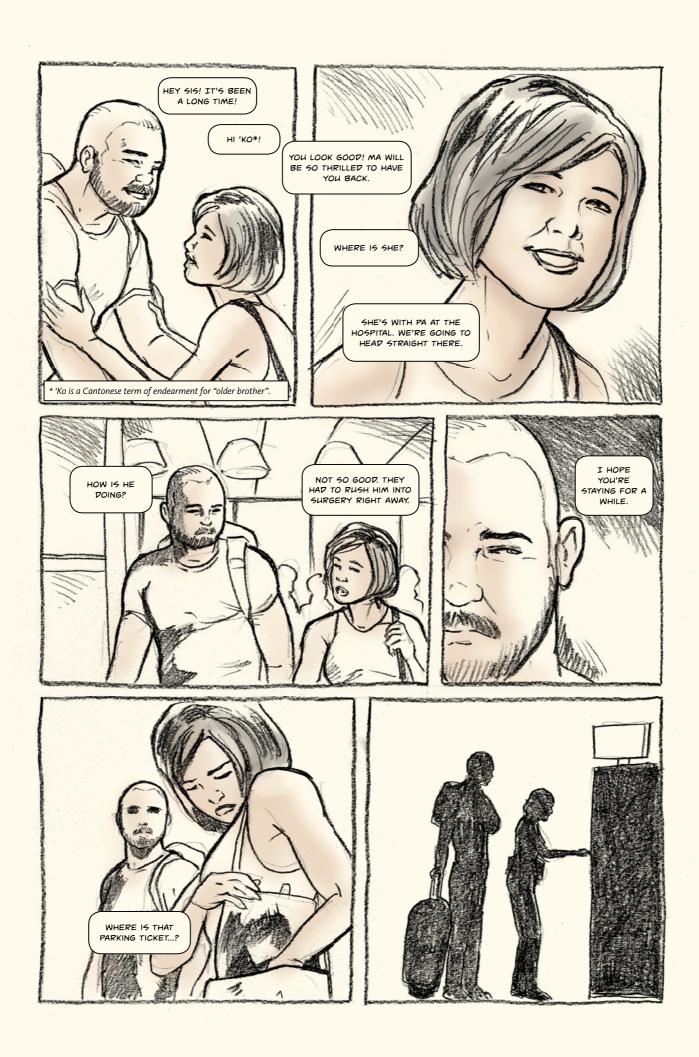








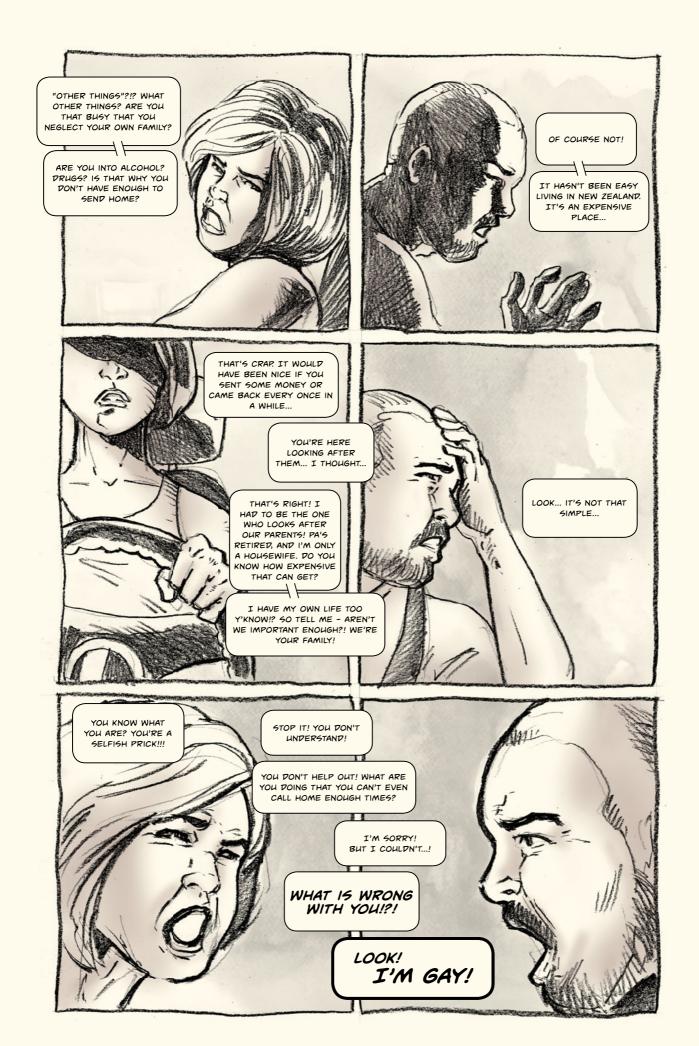






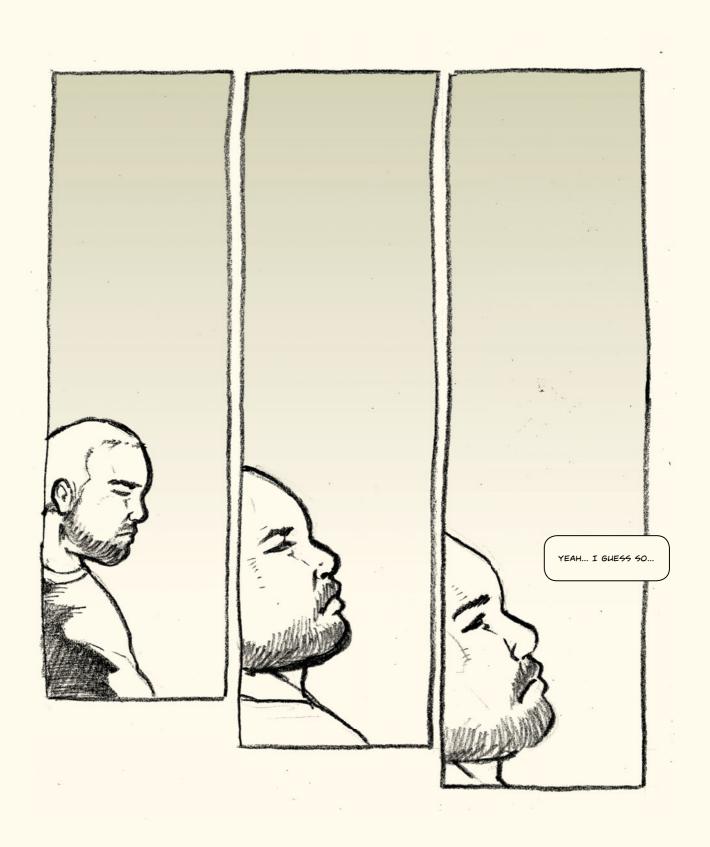




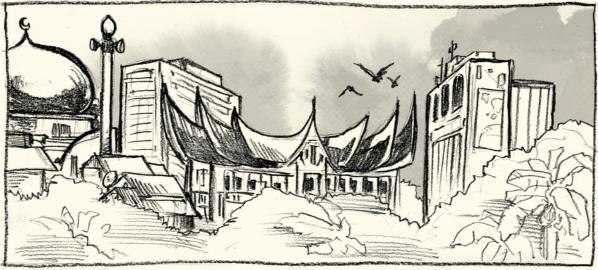


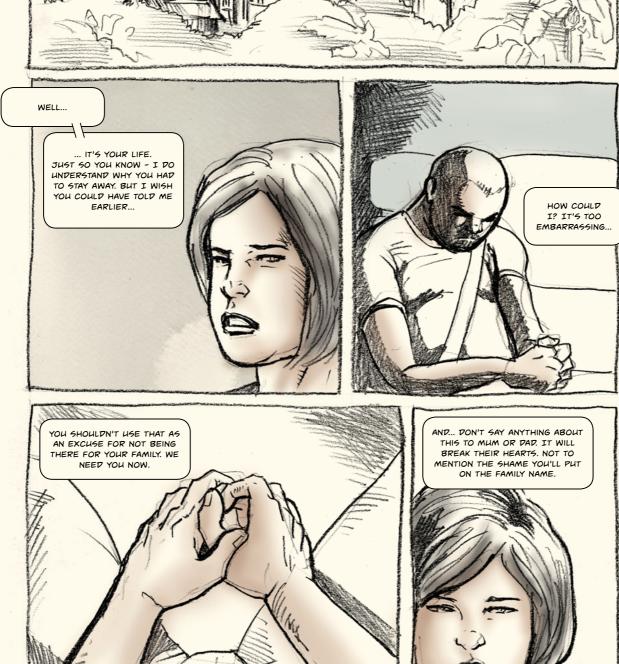


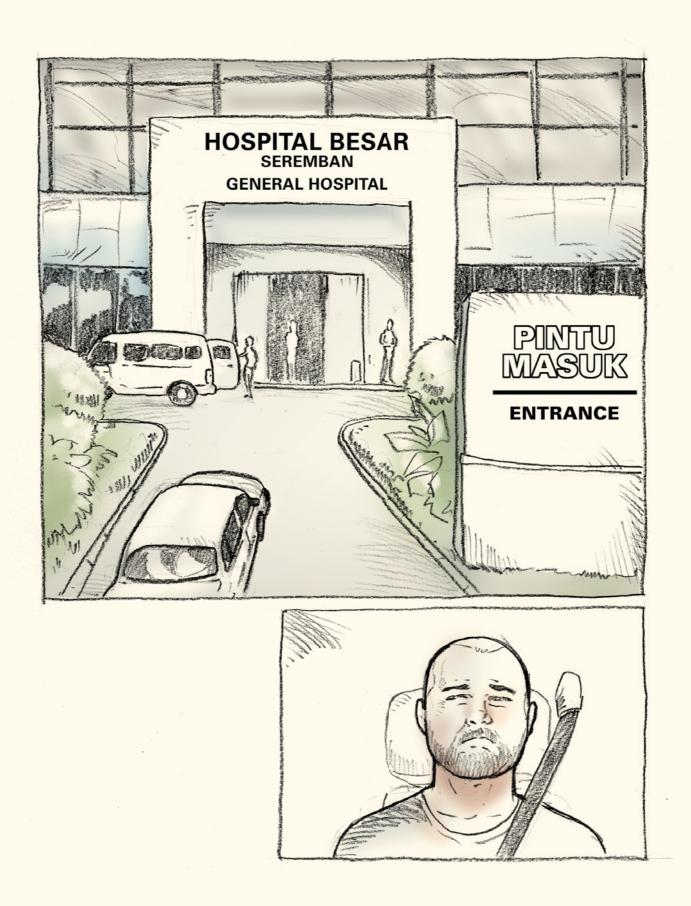




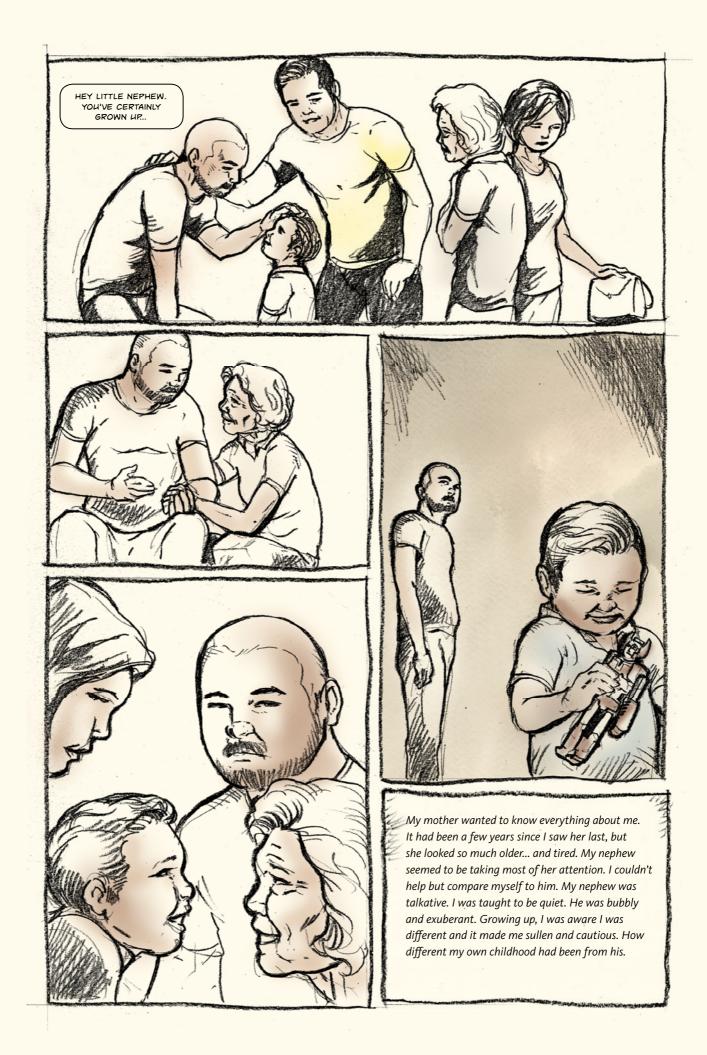
Over the next hour, I blurted it all out to my sister. I told her about Neil, the house we recently bought together, my friends and about what I do as a job. She was surprisingly calm, while I was near-manic.













The idea of sex came to me through an act of voyenism.

When I was nine, I went over to my neighbour's house. In a rural village, there wasn't any real need for locked doors. Everyone knew each other, so it wasn't so wrong to be found wandering into each other's homes. The doorways were separated only by muslin cloth to encourage air circulation in a tropical climate.

I wanted to find my friend, to go cycling and hunt for tadpoles. I casually walked into his house, and was just about to call his name – when I heard something. It came from his bedroom. I crept up, and peeked through the sheer drape, and found him masturbating. And I just stood there watching him, quietly hidden. I was mesmerised.

Over time, my sexual awareness grew and I actively sought out male-to-male encounters – I knew I had to be discreet. My desire was insatiable because, as I knew, I was acting on something forbidden. Was there confusion to my state of being then? I couldn't really say. The funny thing was, there was a certainty – a clarity of sorts. This was who I was, and what I was doing defined me.







When 9 got order, 9 would head out to the city seeking sexual relationships with other men. It was very claudestine and done in seenery.

I arrived in New Zealand as a student and I left the world in Malaysia, eager to experience a lufe away from expectations.



I was still in the closet. I couldn't dell my family the real neason I was so keen to leave them.

They meant the world to me - I but I just couldn't be who I was ...

and I didn't want to hurt them.

So I told them hes that separated w.

What have could come of that?

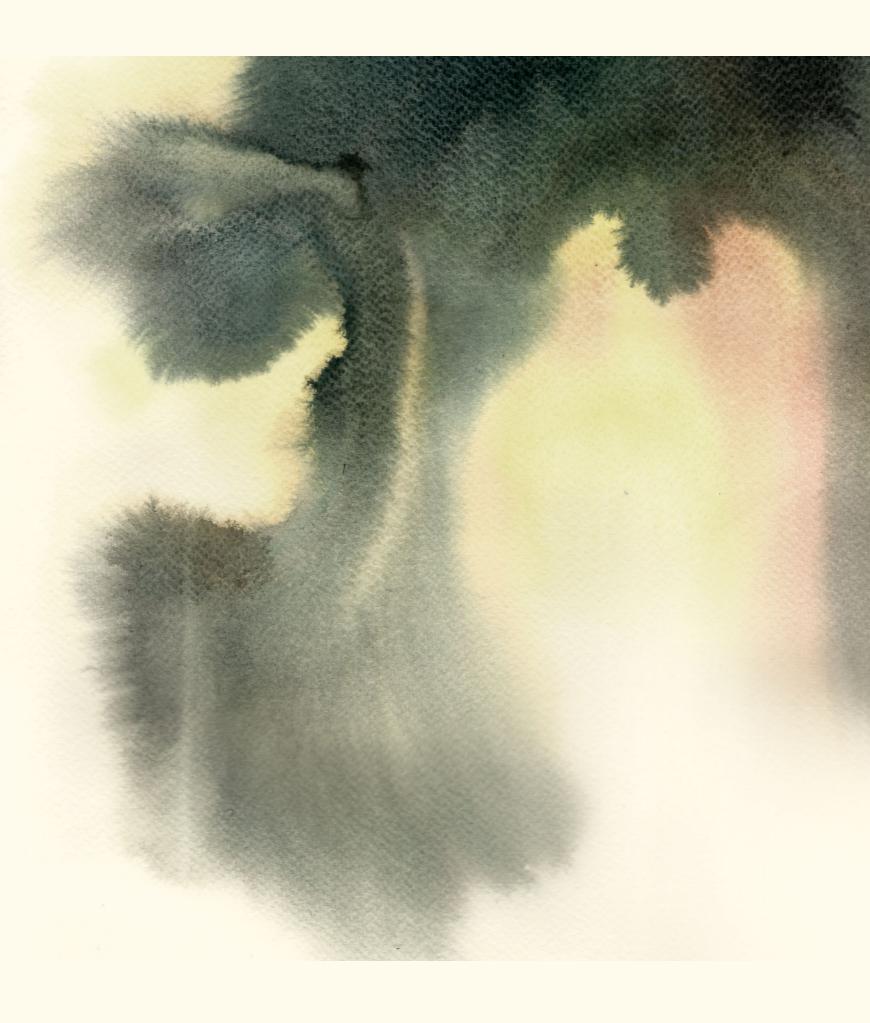






Falling in love with Neil was easy. He has such a lovable personality and warmth. He is my bedrock and I know I can always vely on him.









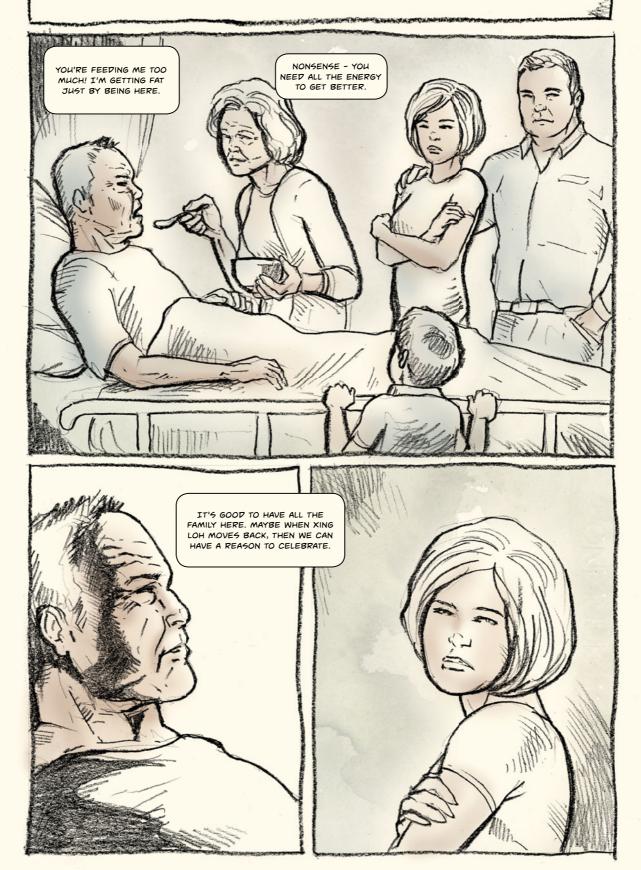








Dad slowly recovered over the next few days. It could have been the morphine that was administered but he wasn't his usual cranky self. As my mother fussed over him, my sister continued giving me the 'look' – but I ignored her.















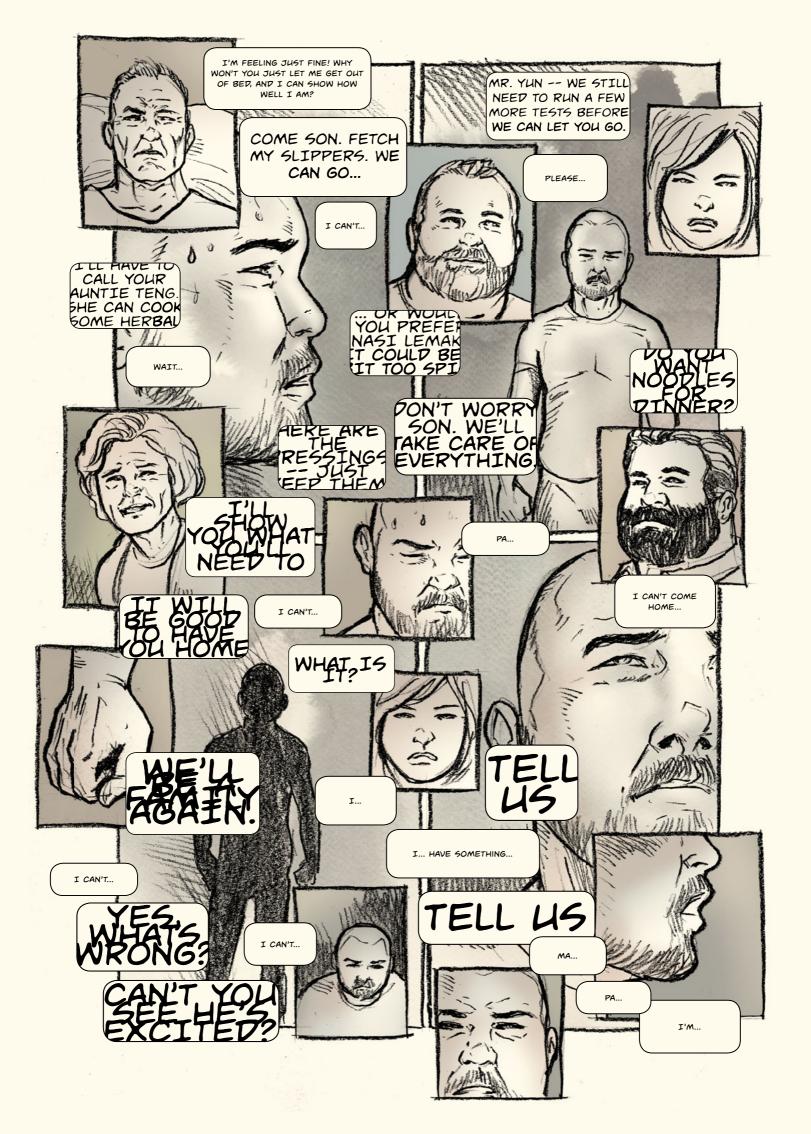




























Contact the author:

Don Chooi 34 Gunner Drive, Te Atatu Peninsula Auckland 0610, New Zealand donchooi@xtra.co.nz



Tommy is a gay man hiding from his family in Malaysia his sexuality and to the life he has made with his partner in Auckland, New Zealand. He is confronted with his lies when his father falls ill, and bound by an unshakeable sense of duty, he returns home. The journey tests relationships with his family, as he feels trapped to conform to the construct of a 'good son', and his need to be true to himself. His sense of belonging is challenged, and he subsequently questions his responsibilities and obligations as a man, son and life partner.

ABOUT THE AUTHOR

Homebound is Don Chooi's first graphic novel and is based on his life experience as an immigrant Asian gay man. He is an illustrator, a graphic designer and an aspiring academic. He has been contributing art to the bear community since 2005. Don's art features subjects that celebrate not only the appeal of the masculine, but also cultural diversity within the gay mainstream. His major influences include Gengoroh Tagame, Jiraiya, Christophe Jannin and Bill Ward, among many others. While he uses digital means to complete his pieces, he favours traditional media – using ink on paper – as it allows him to 'feel closer' to the illustration.

